**Application Form for Travel Support**

**1. Notice**

(a) Application deadline: February 28, 2023.

(b) Selection notification: April 30, 2023.

**2. Procedure**

(a) Complete and return this form along with CV and a recommendation letter to the STATPHYS28 Secretariat via email (statphys28.loc@gmail.com). The title of the application email should read “[Travel Support for (Applicant’s name)]”.

(b) If the applicant is a student, his/her supervisor must write the recommendation letter.

(c) The deadline is Feb. 28, 2023. All documents, including the recommendation letter should be received by this date.

(d) The STATPHYS28 Organizing Committee will review the applications. The selection

notification will be sent out via email by April 30, 2023.

(e) For more information, please refer to the official website (https://www.statphys28.org/).

**3. Personal Information**

|  |  |  |
| --- | --- | --- |
| **Applicant’s Name** | (first) (middle) | (last) |
| **Affiliation** |  | |
| **Email** |  | |
| **Reference person’s Name** | (first) (middle) | (last) |
| **Affiliation / title** | (affiliation) (title) | |
| **Email** |  | |

Date:

Signature:

**CV Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | First | Middle | | Last |
| **Introduction** |  | | | |
| **Purpose** |  | | | |
| **Materials and Method** |  | | | |
| **Results** |  | | | |
| **Conclusion** |  | | | |
| **Reference** |  | | | |
| **Comment** |  | | | |
| **Department** |  | | **Position** | |
| **Affiliation** |  | | | |
| **Education** |  | | | |
| **Academic Experience** |  | | | |
| **Figure Upload** |  | | | |
| **Table Upload** |  | | | |
| **Abstract File Upload** |  | | | |
| **Workship/Seminar Proposal Submission** |  | | | |
| **Presentation File Upload** |  | | | |
| **Agree to open abstracts on web** | Agree | | | |
| **Video-taping during presentation** |  | | | |
| **Previous Publication or Presentation** |  | | | |
| **Award Application** |  | | | |
| **Application Document** |  | | | |
| **Award Document 1** |  | | | |
| **CV** |  | | | |
| **Photo** |  | | | |
| **Professional Experience** |  | | | |
| **Publication List** |  | | | |